## TEMPORARY



## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date of filing in State Engineer's Office MAR 1 6 1992   |   |
|--|---|
| Returned to applicant for correction   | ·   |
| Corrected application filed  | ***************************************                   |
|  |   |
| The applicant Lone Tree Mining, Inc.   |   |
| Box 27019 of Albuqu  | erque   |
| Sirect and No. of P.O. Box No.   | City or Town  |
| New Mexico 87125 hereby make State and Zip Code No. hereby make  | application for permission to change the                  |
| point of diversion  Point of diversion, manner of use, and/or place of use   |   |
| Permit 54760   | Proof or Claim Nos. If Decreed, give title of Decree and  |
|  |   |
| identify right in Decree.  |   |
|  |   |
|  |   |
|  |   |
| 1. The source of water is underground  | ring or other source.                                     |
| 5 O of a   |   |
| Total out of the second of the | oot equals 448.83 gallons per minute.                     |
| 3. The water to be used for Mining, milling, domestic  Irrigation, power, mining, industrial, etc. If for sto  | and dewatering  |
| 4. The water heretofore permitted for Mining, milling, and   | domestic for stock state number and kind of animals.      |
|  |   |
| 5. The water is to be diverted at the following point SET NET OF Sect.  Describe as being within   |   |
| M.D.B.&M., or at a point from which the SE of distance to a section corner, If on unsurveyed land, it should be stated.  | corner of said section                                    |
| 11 bears S 17 00 00 E a distance4 of 3340.   | 00 feet (WW-5)  |
| 6. The existing permitted point of diversion is located within SW1 NE1 O   | f Section 11. T.34N                                       |
| If point o   | r diversion is not enanged, do not answer.                |
| R. 42E., M.D.B.&M., or at a point from which   | the Sk corner of said                                     |
| Section 11 bears S 32°29'17" a distance of   | 4278.93 feet.   |
| 7. Proposed place of use Sections 1,2,3,10,11,12,13  Describe by legal subdivisions. If for irrigation state   |   |
| T.34N., R.42E., M.D.B.&M., and the south ha  |   |
|  |   |
| north half of the SE1 Section 29, T.35N., R  | .438., M.D.B.&M.  |
| 8. Existing place of use   | unber of acres irrigated. If changing place of use and/or |
| manner of use of irrigation permit, describe acreage to be removed from irrigation.  | ·   |
|  |   |
|  |   |
| 9. Use will be from January 1 to Dec   | ember 31 of each year.  Month and Day                     |
| 10. Use was permitted fromIanuary 1toD   | ecember 31 of each year.                                  |
| 11. Description of proposed works. (Under the provisions of NRS 535.010 years)   |   |
| well casing, pu specifications of your diversion or storage works.)  | mp and distribution                                       |
| system   |   |
| ditches, pipes and flumes, or drilled well, etc.   |   |
| 12. Estimated cost of works\$1.00,000,00   |   |
| 13. Estimated time required to construct works   |   |

five years

| 15.                         | Remarks: For use other than irrigation o   | or stock watering, state number and type of units to be served or annual                                       |  |
|-----------------------------|--|--|--|
|                             | consumptive use:  This is an application for   | or a temporary permit. Water will be used in   |  |
|                             | ***************************************  | lex. Water from this application to be co-   |  |
|                             |  | applications No. 54759 through 54764, for a  |  |
|                             | combined annual duty of 3  |  |  |
|                             |  | s/ David Herzog  |  |
| ca/iia                      |  | By David Herzog, agent,  |  |
| Con                         | npared cg/jjs  | Simon Hydro-Search<br>5250 S. Virginia Stret, Suite 2  |  |
| Prof                        | csted  | Reno, Nevada 89502   |  |
|                             | =  | <u> </u>   |  |
|                             | ***************************************  | OF STATE ENGINEER  |  |
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| îhe                         | amount of water to be changed shall be lit   | mited to the amount which can be applied to beneficial use, and not to   |  |
|                             |  | cubic feet per second  |  |
|                             |  |  |  |
|                             |  |  |  |
| Vor                         |  | ence and be completed on or before   |  |
|                             |  |  |  |
| roo                         | f of completion of work shall be filed befor   | TC   |  |
|                             |  | nade on or before  |  |
| \ppl                        | ication of water to beneficial use shall be re   |  |  |
| Appl<br>'roo                | ication of water to beneficial use shall be m  | nade on or before  |  |
| Appi<br>Too<br>Map          | ication of water to beneficial use shall be m  | se shall be filed on or beforebe filed on or before  |  |
| Appi<br>Too<br>Map          | ication of water to beneficial use shall be me for the application of water to beneficial use in support of proof of beneficial use shall the shall be shall  | be filed on or before  |  |
| Appl<br>Proo<br>Map<br>Comp | ication of water to beneficial use shall be me for the application of water to beneficial use in support of proof of beneficial use shall to be shall be sha | inade on or before   |  |
| Appl<br>Proo<br>Map<br>Comp | ication of water to beneficial use shall be me for the application of water to beneficial use in support of proof of beneficial use shall the shall be shall  | in testimony whereof, I,  State Engineer of Nevada, have hercunto set my hand and the seal of my  office, this |  |